

**To:** Dr. Charles Johns

**Board of Education** 

**From:** Brad Swanson

Date: November 09, 2020

**Re:** Appointments: Support Staff

<u>Name</u>	Bldg	<u>Position</u>	<u>Calendar</u>	FTE	Start Date	CAT	<u>Step</u>	Rate
NONE								

## **Extracurricular**

<u>Name</u>	Bldg	<u>Position</u>	FTE	<u>Start</u> <u>Date</u>	CAT	<u>Step</u>	Stipend Amount
NONE							