

To: Dr. Charles Johns

Board of Education

From: Angelica Romano, Executive Director of Human Resources

Date: Monday, January 9, 2023

Re: Personnel Report

None

|                 |                     |          | Administration |                  |      |      |     |      |  |
|-----------------|---------------------|----------|----------------|------------------|------|------|-----|------|--|
| Name            | Building Department | Position | Calendar       | Hours Per<br>Day | Lane | Step | FTE | Rate | Effective Date (First<br>Day/Last Day) |
| APPOINTMENTS    |                     |          |                |                  |      |      |     |      |  |
| None            |                     |          |                |                  |      |      |     |      |  |
|                 |                     |          |                |                  |      |      |     |      |  |
| FTE ADJUSTMENTS |                     |          |                |                  |      |      |     |      |  |
| None            |                     |          |                |                  |      |      |     |      |  |
|                 |                     |          |                |                  |      |      |     |      |  |
| RESIGNATIONS    |                     |          |                |                  |      |      |     |      |  |
| None            |                     |          |                |                  |      |      |     |      |  |
|                 |                     |          |                |                  |      |      |     |      |  |
| RETIREMENTS     |                     |          |                |                  |      |      |     |      |  |

|                  |               |                              |          | Licensed Staff  |                  |      |      |     |      |  |
|------------------|---------------|------------------------------|----------|-----------------|------------------|------|------|-----|------|--|
| Name             | Buildin       | g Department                 | Position | Calendar/Season | Hours Per<br>Day | Lane | Step | FTE | Rate | Effective Date (First<br>Day/Last Day) |
| APPOINTMENT      | S             |                              |          |                 |                  |      |      |     |      |  |
| None             |               |                              |          |                 |                  |      |      |     |      |  |
| DIFFERENTIAL     | EXTRACURRIC   | ULAR                         |          |                 |                  |      |      |     |      |  |
| None             |               |                              |          |                 |                  |      |      |     |      |  |
|                  | RY EXTRACURRI | CULAR                        |          |                 |                  |      |      |     |      |  |
| None             |               |                              |          |                 |                  |      |      |     |      |  |
| FTE/PAY ADJUS    | STMENTS       |                              |          |                 |                  |      |      |     |      |  |
| None             |               |                              |          |                 |                  |      |      |     |      |  |
| LANE ADJUSTM     | MENTS         |                              |          |                 |                  |      |      |     |      |  |
| None             |               |                              |          |                 |                  |      |      |     |      |  |
| UNPAID LEAVE     |               |                              |          |                 |                  |      |      |     |      |  |
| Tenuta, Victoria | GBS           | Career & Technical Education | Teacher  | N/A             | N/A              | N/A  | N/A  | N/A | N/A  | 2/3/2023 - 3/21/2023                   |
| SPECIAL LEAVE    | E OF ABSENCE  |                              |          |                 |                  |      |      |     |      |  |
| None             |               |                              |          |                 |                  |      |      | ·   |      |  |
| RESIGNATIONS     | <b>S</b>      |                              |          |                 |                  |      |      |     |      |  |
| None             |               |                              |          |                 |                  |      |      |     |      |  |
| RETIREMENTS      |               |                              |          |                 |                  |      |      |     |      |  |

None

|                     |             |                      | No                            | n-Licensed Staff |           |     |          |      |         |                     |
|---------------------|-------------|----------------------|-------------------------------|------------------|-----------|-----|----------|------|---------|---------------------|
|                     |             |                      |                               |                  | Hours per |     |          |      |         | Effective Date (Fi  |
| Name                | Building    | Department           | Position                      | Calendar/Season  | Day       | FTE | Category | Step | Rate    | Day/Last Day)       |
| APPOINTMENTS        |             |                      |                               |                  |           |     |          |      |         |                     |
| Boghossian, Tamar   | GBS         | PE/HE/DE             | Administrative Assistant      | 203              | 8.0       | N/A | III      | C    | \$22.80 | 1/3/2023            |
| Mergl, James        | GBN         | Mathematics          | Instructional Assistant       | 186.5            | 8.0       | N/A | II       | 9    | \$23.69 | 12/15/2022          |
| DIFFERENTIAL EXTRA  | CURRICUI    | AR                   |                               |                  |           |     |          |      |         |                     |
| None                |             |                      |                               |                  |           |     |          |      |         |                     |
| DISCRETIONARY EXT   | RACURRICU   | ULAR                 |                               |                  |           |     |          |      |         |                     |
| Taimur, Raja        | GBS         | Student Activities   | Sponsor, Model United Nations | Annual           | N/A       | 0.5 | N/A      | N/A  | \$1,019 | 1/17/2023           |
| MISCELLANEOUS STII  | PENDS       |                      |                               |                  |           |     |          |      |         |                     |
| None                |             |                      |                               |                  |           |     |          |      |         |                     |
| GLENBROOK AQUATIO   | CS - STIPEN | D                    |                               |                  |           |     |          |      |         |                     |
| None                |             |                      |                               |                  |           |     |          |      |         |                     |
| GLENBROOK AQUATIO   | CS - HOURL  | Y                    |                               |                  |           |     |          |      |         |                     |
| LaCerra, Olivia     | GBQ         | Glenbrook Aquatics   | Student Worker                | N/A              | N/A       | N/A | I        | 1    | \$14.00 | 12/4/2022           |
| FTE/PAY ADJUSTMEN   | TS          |                      |                               |                  |           |     |          |      |         |                     |
| Simmons, Ossy       | GBS         | Special Education    | Instructional Assistant       | N/A              | N/A       | N/A | II       | 14   | \$26.15 | 8/15/2022           |
| RESIGNATIONS        |             |                      |                               |                  |           |     |          |      |         |                     |
| Locker, Rachel      | GBS         | Student Services     | School Nurse                  | N/A              | N/A       | N/A | N/A      | N/A  | N/A     | 1/3/2023            |
| Thomas-McGraw, Gery | GBO         | Special Education    | Job Coach                     | N/A              | N/A       | N/A | N/A      | N/A  | N/A     | 1/12/2023           |
| RETIREMENTS         |             |                      |                               |                  |           |     |          |      |         |                     |
| None                |             |                      |                               |                  |           |     |          |      |         |                     |
| TRANSFERS           |             |                      |                               |                  |           |     |          |      |         |                     |
| Szatko, Ewa         | GBN         | Building and Grounds | Custodian - Evening Shift     | 260              | 8.0       | N/A | II       | 7    | \$22.45 | 1/3/2023            |
| UNPAID LEAVE        |             |                      |                               |                  |           |     |          |      |         |                     |
| Basilios, Christina | GBS         | Dean's Office        | Executive Assistant           | 203              | N/A       | N/A | N/A      | N/A  | N/A     | 1/09/2023-1/12/202  |
| Nasir, Rooha        | GBN         | Dean's Office        | Instructional Assistant       | 186.5            | N/A       | N/A | N/A      | N/A  | N/A     | 2/9/2023 - 4/14/202 |
| ,                   |             | Safety and Security  | Security Assistant            | 188.5            | N/A       | N/A | N/A      | ,    | , .     | , ,, - 0 1/ -1/     |

|                        |          |                 | Substit                      | ute Teachers |                  |           |          |      |         |                                     |
|------------------------|----------|-----------------|------------------------------|--------------|------------------|-----------|----------|------|---------|-------------------------------------|
| Name                   | Building | g Department    | Position                     | Calendar     | Hours per<br>Day | Workgroup | Category | Step | Rate    | Effective Date (First Day/Last Day) |
| Daily Substitute Staff |          |                 |                              |              |                  |           |          |      |         |                                     |
| None                   |          |                 |                              |              |                  |           |          |      |         |                                     |
|                        |          |                 |                              |              |                  |           |          |      |         |                                     |
| Long-Term Substitute   | Staff    |                 |                              |              |                  |           |          |      |         |                                     |
| Hinkamp, Zachary       | GBN      | Dean's Office   | Instructional Assistant      | N/A          | N/A              | N/A       | N/A      | N/A  | \$21.03 | 1/3/2023 - 4/13/2023                |
| Schleicher, Alexander  | GBN      | World Languages | Long-Term Substitute Teacher | N/A          | N/A              | N/A       | N/A      | N/A  | \$70.08 | 1/23/2023-2/13/2023                 |