

To: Dr. Charles Johns Board of Education

From: Dr. R.J. Gravel

Date: Monday, November 14, 2022

Re: Overnight Student Trip for Glenbrook South Students to Attend the IHSA State Tournament at

Illinois State University

Recommendation

It is recommended that the Board of Education approve an overnight trip for the Glenbrook South debate team to attend the IHSA state tournament from Thursday, March 16, 2023, through Saturday, March 18, 2023, in Bloomington, Illinois.

Background

Board Policy 7230 authorizes student trips that offer valuable experiences for students outside the school district's boundaries. The policy was recently revised in February 2022 to define conditions and parameters based on the type of trip and the consideration process for all requests. The principal first approves all day and overnight trips, and any trip requiring an overnight stay must also be approved by the superintendent and the Board of Education.

Before being presented to the Board for consideration, the Associate Principal for Administrative Services works with the Business Services department to ensure that each trip proposal adheres to all conditions and parameters defined in Board Policy. This includes, but is not limited to:

- Classification of the trip;
- Determination of the approval process;
- Determination of financial responsibility and the process for collecting fees (if applicable);
- Travel insurance coverage (if applicable);
- Collection of a permission slip and verification of accident and health insurance coverage (if applicable);
- Lodging, meals, and transportation arrangements; and
- Registration requirements.

Debate is an interscholastic activity that the IHSA recognizes and affords students the ability to sharpen communication, research, and critical thinking skills. The debate programs at Glenbrook North and South have a long and rich history of accomplishments at the state and national level. Out-of-state travel to regional and national competitions has been an integral part of fostering student growth and achieving state and national success because it exposes students to the best competition. The student activities department has reviewed this trip and it is in alignment with our historical competition schedule.

A detailed overview of the trip is provided in the attached materials. Additionally, a summary of the trip's conditions and parameters is provided in Table 1.

Table 1 Summary of Trip Conditions and Parameters

Condition or Parameter	Summary
Number of Staff	3
Number of Students (estimate)	12
Trip Category	Illinois State Contest: For which students have qualified through competition.
Classification of Trip	Overnight Trip
Approval of Trip	Principal, Superintendent, and Board of Education
Trip Insurance	Not Required
Verification of Accident and Health Insurance Coverage	Required
Source of Trip Funding	Illinois State Contest: The Board of Education will cover 100% of registration expenses, lodging, and transportation expenses. The Board of Education will also cover all expenses of chaperones traveling with students. Students will cover 100% of all their meals.
Fee Collection Method	Not Applicable
Amount Paid by Each Student	\$134.00
Remaining Trip Costs Paid by District	\$7,080.72

If there are any questions regarding this trip, please do not hesitate to reach out to Dr. Georges or Dr. Gravel.



To: Barbara Georges and Jason Markey

From: Alyssa Corrigan and Dr. Michael Greenstein

Date: Academic Year 2022-2023

Re: GBS and GBN Debate Travel

Dear Dr. Georges and Mr. Markey,

Debate is an interscholastic activity that the IHSA recognizes and affords students the ability to sharpen communication, research, and critical thinking skills. The debate programs at Glenbrook North and South have a long and rich history of accomplishments at the state and national level. Out-of-state travel to regional and national competitions has been an integral part of fostering student growth and achieving state and national success because it exposes students to the best competition.

We are requesting Board approval of overnight competitions to allow proper planning and to maximize cost savings. Since the length of the debate season spans the school year and not every student in the program attends every tournament, knowing which tournaments the team can travel to helps us maximize the number of high-quality debates for our students and allows us to get the best prices for airfare and hotel rooms.

Attached are the overnight tournaments we are requesting approval for. Please note that all our paperwork is in compliance with Board policies and procedures.

Sincerely,

Alyssa Corrigan - Director of Debate at Glenbrook South

Dr. Michael Greenstein - Director of Debate at Glenbrook North





Part 1. Trip Des	scription
School:	☐ Glenbrook North ✓ Glenbrook South ☐ Other:
Type of Trip:	☐ Instructional / Co-Curricular ☐ Athletics ✓ Student Activity
Trip Category:	✓ Illinois State Contest ☐ National Contest ☐ All Other Overnight Trips Less Than 400 Miles from the School District
	☐ All Other Overnight Trips More Than 400 Miles from the School District ☐ Study Abroad / Student Exchange Experience
Description:	IHSA State - Debate
Student Group E	Cligible for Trip: Policy Debate Honors Class
Departure Date:	Thursday, March 17, 2022 Return Date: Saturday, March 19, 2022
Days/Blocks Mis	ssed by Students: 3/18/2022 (all)
Number of Staff:	Number of Other Chaperones: Number of Students: 12 Total: 15
Part 2. Transp	ortation Information
Departing from:	Glenbrook South Date: 3/17 Time: 3:30 PM
Building:	Door:
Traveling to:	Illinois State University - Normal, IL
Transportation:	☐ Coach Bus ☐ School Bus ☐ Activity Bus ✔ Rental Car Number of Vechicles: 2
	Personal Vehicle (Waiver Required) Public Transportation:
	If flying, complete the details below:
Flight to Des	stination:
Airport:	
Airline:	Flight Number: Destination Airport: Departure Time:
Transportatio	on After Arrival
Transportatio	
Tunsportuno	Public Transportation:
	
Flight from D	Destination:
Airport:	
Airline:	Flight Number: Destination Airport: Departure Time:
Returning from:	Illinois State University - Normal, IL Date: 3/18 Time: 7:00 PM
Traveling to:	Glenbrook South
Building:	Door: TT
Transportation:	☐ Coach Bus ☐ School Bus ☐ Activity Bus ✔ Rental Car Number of Vechicles: 2
	Personal Vehicle (Waiver Required) Public Transportation:
Part 3. Bookst	tore Collection Information
	quire money to be collected from students? Yes No
Begin Collection	
Cost per Student	

 $[\]mbox{\ensuremath{\,^*}}$ See attached cost allocation worksheet for additional expense detail.

Pa	rt 4. Staff M	eals Info	ormation							
Do	es this trip requ	ıire staff r	nembers to pu	rchase their	own meals?	✓ Yes	☐ No			
					If "Ye	s", complete	e the detail	ls below:		
Insert the number of meals <u>for one staff member</u> using the fields provided:										
	Breakfast:	2 \$13.00	Lunch:	2 \$15.00	Dinner:	\$26.00	Total C	ost Per Staff	Member: \$134.00	
		Ψ10.00		φ10.00		\$20,00				
Pa	rt 5. Approv	al								
Requestor:		Alyssa Corrigan					Date:		10/27/22	
	structional Supe sistant Principa							Date:		

Account Number for Student Fees Collected:





Part 1. Trip Information

Trip Description:	IHSA State - D	ebate					
Part 2. General Expenses							
			Total General Expe	enses	Expense Reconciliation	<u>1</u>	
		% Covered by District	-		•		
Registration:	\$0.00	100%	Registration:	\$0.00	Proportionally paid by students:	\$0.00	
Judging:	\$2,250.00	100%	Judging:	\$2,250.00	The district will pay:	\$3,785.70	
Officiating:	\$0.00	100%	Officiating:	\$0.00	Total Cost:	\$3,785.70	
Bus/Car Expense:	\$1,535.76	100%	Bus/Car Expense:	\$1,535.76			
Other*:	\$0.00	0%	Other*:	\$0.00			
Staff Expenses (Paid by Students):	\$0.00	n/a	Staff Expenses (Paid by Students):	\$0.00			
Total Cost	: \$3,785.76		Total Cost:	\$3,785.76			
* Other Description:							
Part 3. Staff Expenses							
Number of Staff:	3						
Per Staff Member			Total Staff Expen	ises	Expense Reconciliation		
		% Covered by District			-1	-	
Registration:	\$0.00	100%	Registration:	\$0.00	Proportionally paid by students:	\$0.00	
Meals:	\$134.00	100%	Meals:	\$402.00	The district will pay:	\$1,366.32	
Air Fare:	\$0.00	100%	Air Fare:	\$0.00	Total Cost:	\$1,366.32	
Lodging:	\$321.44	100%	Lodging:	\$964.32	-		
Trip Insurance:	\$0.00	0%	Trip Insurance:	\$0.00			
Total Cost	\$455.44		Total Cost:	\$1,366.32			
Part 4. Student Expenses							
Number of Students:	12						
<u>Per Student</u>			Total Student Expe	<u>enses</u>	Expense Reconciliation		
		% Covered by District					
General Expenses:	\$0.00	n/a	General Expenses:	\$0.00	Each student will pay:	\$134.00	
Registration:	\$0.00	100%	Registration:	\$0.00	The district will pay:	\$1,928.64	
Meals:	\$134.00	0%	Meals:	\$1,608.00	Total Cost:	\$3,536.64	
Air Fare:	\$0.00	100%	Air Fare:	\$0.00			
Lodging:	\$160.72	100%	Lodging:	\$1,928.64			
Trip Insurance:	\$0.00	0%	Trip Insurance:	\$0.00			
Total Cost	: \$294.72		Total Cost:	\$3,536.64			
Part 5. Payment Responsibility	Summary						
Paid by Students:	\$1,608.00						
Paid by Fundraising:	\$0.00	Account(s):	ESDB3340 (State/National	al Tournaments	3)		
Each Student Will Pay:	\$134.00	Method:	Student Personal Lunch B	Budget (Not Co	llected)		
Paid by District:	\$7,080.72	Account(s):					
Total Cost	: \$8,688.72						