OFFICE OF THE PRINCIPAL GLENBROOK NORTH HIGH SCHOOL

To:

Dr. Mike Riggle

From: Dr. John Finan

Re:

GBN FCCLA National Trip

Date: May 16, 2016

Attached is a request from Kathleen Mitchem, GBN Family, Career, and Community Leaders of America (FCCLA) advisor, to allow participation for sixteen student finalists in the National FCCLA Leadership Competition July 3-7, 2016 in San Diego, CA. Included documents are: trip rationale, routine district travel request forms, and board policy 7230, Student Trips.

GBN students competed in local and state events to qualify for the national competition. Seventeen Glenbrook North High School students were selected to compete at the state competition in April, and 16 of those students have qualified for the national competition. I fully support this opportunity and ask for your support as well.

JF:rp

enc.

GLENBROOK HIGH SCHOOLS Travel Requests Requiring Board of Education Approval

	School (GBN _		_ GBS		_ GBE		GBOC _	Di:	strict
	Initiator _	K.Mi	tche	m,	K. PeH	y		Phon	e 2556	/2554
	Position	FC5	Teach	ERS /	FCCLA	Advisor	⊰ Date of	Submissio	n 5-1-	16
•	Date and Tin			•						
	Total Number	of Scho	ol Day	s Missec	l per Pers	on	0			
	Departure Dat	e/Time	Jus	4 3,2	016		Return	Date/Time	July	7,2016
	Name of Indi			•						
	Teachers and Staff	Kathl	leen	mitel	hem	Kin	Petti	<i>y</i>		
	Students	16 (see a	rttach	ed)					
									•	
	Description,					rip				
	Nationa		LA	Confe	rence					
	SAN DIEG									
	Student	's har	e qu	alifi	ed to	advar	nce to	o neut	level	of Compet
•	Cost of Trip		•							
•			•							
•	Cost of Trip Was this trip	included	•	r D		Bldg.		_ District _		Budget?
	Cost of Trip Was this trip	included	•	r D	ept	Bldg.		_ District _	F	Budget?
	Cost of Trip Was this trip in Registration Lodging	included	•	r D	ept	Bldg.		_ District _	F	Budget?
	Cost of Trip Was this trip in Registration Lodging	included	•	r D	ept	Bldg.		_ District _	F	Budget?
	Cost of Trip Was this trip in Registration Lodging	included n vance)	•	r D	ept	Bldg.	Per Pers	_ District _	F	Budget?
	Cost of Trip Was this trip Registration Lodging Meals (Adv	included n vance) Teacher	•	r D	ept	Bldg.	Per Pers	_ District _	F	Budget?
	Cost of Trip Was this trip Registration Lodging Meals (Adv Judging Substitute Transporta A	included n vance) Teacher tion	•	r D	ept	Bldg.	Per Pers	_ District _	F	Budget?
	Cost of Trip Was this trip is Registration Lodging Meals (Adv Judging Substitute Transporta A B	included n vance) Teacher tion ir us/Car	•	r D	ept	Bldg.	Per Pers N/A N/A	_ District _	Acce	Budget?
che	Cost of Trip Was this trip Registration Lodging Meals (Adv Judging Substitute Transporta A B District To	included n vance) Teacher tion ir us/Car tal	•	r D	ept	Bldg.	Per Pers	_ District _	Acco	Budget? ount #
	Cost of Trip Was this trip is Registration Lodging Meals (Adv Judging Substitute Transporta A B	included n vance) Teacher tion ir us/Car tal	•	r D	ept	Bldg.	Per Pers N/A N/A	_ District _	Acco	Budget?
	Cost of Trip Was this trip Registration Lodging Meals (Adv Judging Substitute Transporta A B District To	included n vance) Teacher tion ir us/Car tal	•	r D	ept	Bldg.	Per Pers N/A N/A	_ District _	Acco	Budget? ount#
·h	Cost of Trip Was this trip Registration Lodging Meals (Adv Judging Substitute Transporta A B District To Cost to Stu	included n vance) Teacher tion ir us/Car tal	in you	r D	ept	Bldg.	N/A N/A	_ District _	Acco	Budget? Dunt #

Reminder: No purchase or expenses prior to Board of Education approval.

Form approved by Board of education 12/15/97.

און אס וופסס	COSI FOR LEACHERS & STAFF			Meals for Staff	
				Breakfast	\$4.00
	Total Number of Staff:	2		Lunch	\$8.00
				Dinner	\$20.00
				Per Day Cost	\$32.00
	Per Person	Total(Cost times # of staff)	Account#		
Food	\$160.00	\$320.00		Sun - L/D	
Transportation:				Mon - B/L/D	
Air	\$425.20	\$850.40		Tues - B/L/D	
Bus/Car	\$34.00	\$68.00		Wed - B/L/D	
Lodging	\$485.00	\$970.00		Thur - B/L/D	
TOTAL	\$1,104.20	\$2,208.40			
	Van (Shuttle) & public trar	& public transit card Rental**-estimate		<u> </u>	
	Airlines	***			
COST FOR STUDENTS	DENTS				
	Total Number of Students	16			
	Per Person	Total(Cost times # of students Student Cost 25%	Student Cost 25%	District Cost 75%	Account #
Transportation:					
Air	\$425.20	\$6,803.20	\$1,700.80	\$5,102.40	
Bus/Car	\$34.00	\$544.00	\$136.00	\$408.00	
Lodging	\$289.00	\$4,624.00	\$1,156.00	\$3,468.00	
TOTAL	\$748.20	\$11,971.20			
COST OF REGIS	COST OF REGISTRATION, JUDGING and/or OFFICIATING	or OFFICIATING			
	Total Cost	Account#			
Registration	\$4,950.00				
Judging/Officiatin	\$0.00				
TOTAL	\$4,950.00				
TOTALS					
	COST TO DISTRICT:	\$10,000.00	1 – 1	stration plus Total D	istrict Cost 75%)
	COST TO STUDENT:	\$9,129.60		udent cost)	
	COSI OF IRIP:	\$19,129.60	(Cost to District plus Cost to Student)	Cost to Student)	

Date:

May 4, 2016

To:

Mike Riggle John Finan Mike Tarjan

Cc:

Mary Kosirog

From:

Kathleen Mitchem and Kim Petty

RE:

FCCLA National Leadership Conference, July 3-7, 2016

Sixteen Glenbrook North student members have qualified and earned the position to represent Illinois at the National FCCLA Leadership Competition in San Diego, CA.

FCCLA (Family, Career, Community Leaders of America) is an IHSA sponsored national organization for students in Family and Consumer Sciences education in public and private schools through grade 12. It also services their teachers as chapter FCCLA advisors and is recognized as a nonprofit national Career and Technical Student Organization (CTSO), connecting classrooms to careers.

Students at the local and state levels in order to qualify for the national competition. FCCLA's STAR (Student Taking Action for Recognition) Events are competitive events in which members are recognized for proficiency and achievement in chapter and individual projects, leadership skills, and career preparation. In these events, students develop specific lifetime skills in character development, creative thinking, interpersonal communication, practical knowledge, leadership, and career preparation. STAR Events promote the FCCLA Mission to focus on the multiple roles of family member, wage earner, and community leader.

This year, the Glenbrook North chapter had eighteen students participate at the local (Harper College) competition. Of those students, 17 advanced to compete at the state (Springfield) competition in April. Students advancing to Nationals this July include:

Applied Culinary Math
Environmental Ambassador (Team)
Entrepreneurship
Food Innovations (Sr)
Food Innovations (Occ)
Hospitality
Interpersonal Communication
Life Event Planning

The FCCLA organization requires a 1 to 3 supervision ratio for students. For every three students attending the conference, the chapter is asked to provide an adult to serve as a national events evaluator. As an FCCLA advisor, I will plan to chaperone students along with Kim Petty. I will fulfill the event evaluator assignment while at the NAtional FCCLA Conference.

Attached you will find a spreadsheet that specifies the financial details of the trip. Our lodging is at the Manchester Grand Hyatt located near the Convention Center where most meetings and competitive events are held, with the exception to selected tours and area attractions. The transportation includes airfare, shuttle to and from hotel, and use of San Diego Public transit. A schedule highlighting the conference itinerary is also provided (for your reference).



Schedule-At-A-Glance

Saturday, July 2	Sunday, July 3	Sunday, July 3	Wonday, July 4
CONFERENCE &	12:15 PM - 1:00 PM	5:00 PM - 5:45 PM	11:00 AM - 1:00 PM
COMPETITIVE EVENT	FCCLA/LifeSmarts	STAR Events Room	NOC Nominating
REGISTRATION	Knowledge Bowl	Consultants and	Committee
8:00 AM -11:30 AM &	Participant Orientation	Evaluators Meeting	Deliberation
1:00 PM - 4:00 PM		5,414,4000	
(Advisers Only)	1:00 PM - 2:30 PM	6:00 PM - 7:00 PM	1:00 PM - 3:00 PM
	Adviser Academy Track	STAR Events	Adviser Academy-Track
TOURS	1 (By Appointment)	Participant Orientation	3 (By Appointment)
Morning & Evening			
(Times will vary)	1:00 PM - 3:00 PM	7:30 PM - 8:30 PM;	3:00 PM - 3:45 PM
	FCCLA/LifeSmarts	8:45 PM - 9:45 PM;	Alumni & Associates
TRE STATE SEE SEE SEE SEE HANDER THE PRODUCTION AND AND AND AND AND AND AND AND AND AN	Knowledge Bowl: Pool	10:00 PM - 11:00 PM	Reception
Sunday, July 3	Play	State Meetings	(Graduating Seniors &
нейи (100 км) (14 м) (14 м ,	1:00 PM - 10:00 PM		A&A members only)
CONFERENCE &	NOC Nominating	Monday, July 4	4:00 PM - 6:30 PM
COMPETITIVE EVENT	Committee Interviews	wishing, sulf =	Opening General
REGISTRATION	Committee miter views	MOTOR PROPOSITION CONTROL CONTROL LCC CONCENSION AND AND AND AND AND AND AND AND AND AN	Session
7:30 AM - 6:00 PM	2:00 PM - 3:30 PM	REGISTRATION	Descrion
(Advisers Only)	State Officer Training I	7:30 AM - 5:00 PM	7:00 PM - 7:30 PM
(ridvisers only)		7.50 AM 5.00 IM	NOC Letter Drop #1
TOURS	3:30 PM - 4:30 PM	8:00 AM - 9:00 AM	1100000012100
Morning & Evening	FCCLA/LifeSmarts	Exhibits – Exclusive	7:00 PM - 8:00 PM
(Times will vary)	Quarter & Semi Finals,	Preview! (Advisers Only)	VIP Reception
	3rd Place Match	<i>J</i>	(By Invitation)
9:00 AM - 10:00 AM	To the Brenger	8:00 AM - 3:00 PM	·
NOC Test	3:00 PM - 4:00 PM	STAR Events	STAR Events
PRINCIPAL NAMES OF THE	New State Advisers		Advocacy*
9:00 AM - 10:30 AM	Orientation	8:00 AM - 3:15 PM	Chapter Service
NOCA Orientation	(State Advisers with 0-3	Leadership Academy	Project Display
	Years Experience Only)	I. U	Chapter Service
9:00 AM - 11:00 AM		8:00 AM - 10:00 AM	Project Portfolio
STAR Events Lead/	3:00 PM - 5:00 PM	NOC Fishbowl	Chapter in Review
Asst Lead Consultants	Adviser Academy Track	The state of the s	Display
Organizational Meeting	2 (By Appointment)	9:00 AM - 3:00 PM	Chapter in Review
		Exhibits	Portfolio
10:00 AM - 11:00 AM	3:00 PM - 5:00 PM		Early Childhood
FCCLA/LifeSmarts	Adviser-to-Adviser	9:15 AM - 10:30 AM &	Education*
Knowledge Bowl	(By Appointment)	10:45 AM - 12:00 PM	Fashion Construction
Volunteer Orientation		Adviser Professional	Focus on Children
	3:45 PM - 4:45 PM	Development Sessions	Job Interview
10:30 AM - 12:00 PM	National Network	1	Leadership
NOC Orientation &	Trainings	10:00 AM 11:00 AM	National Programs in
Project Center	(By Appointment)	Voting Delegates	Action
,		Orientation Including	Nutrition and Wellness
12:00 PM - 1:00 PM	4:30 PM - 7:00 PM	NOC	Sports Nutrition
NOC Nominating	State Advisers Kickoff	to it was now	Teach and Train*
Committee Meeting		n vinderender	*Includes Postsecondary
0		-	Ann 11 . 11 10 11 11 1
			MINUSCH MUTTE

Glenbrook High School District #225

BOARD POLICY: STUDENT TRIPS

7230

Page 1 of 3 pages

Section A - Introduction

The Board of Education believes that structured learning should not be limited to the classroom. Valuable experiences for Glenbrook students exist within and outside the boundaries of District #225. The Board also realizes that additional responsibilities arise whenever students are taken from the school premises. Staff, parents, and students should be aware of these responsibilities and the necessity for reasonable administrative procedures. The physical welfare of our students and staff must always be paramount in our considerations. It shall be the policy of this Board of Education to maintain insurance for the liability of the district, its board members, its employees, and authorized volunteers as a result of student injury, property loss and general liability coverage on student trips. It shall also be the Board's policy to encourage the maintenance of adequate personal automobile liability and medical insurance by our staff members.

Section B - Definition of Student Trips

A student trip shall be considered to be a school-sponsored activity away from the school premises usually falling within two major areas.

1. Instructional Field Trips and Extended Classroom:

Instructional field trips provide experiences out of the classroom that are normally carried on during regular class hours and are related to the planned curriculum. In some instances pre- and post-school hours may be utilized.

- A field trip implements and/or augments group classroom instruction.
 Transportation for field trips is restricted by <u>The School Code</u> to Illinois or adjacent states.
- b. An "extended classroom" allows individual students to pursue their studies in various work-related, volunteer, or observation activities outside the classroom.

2. Student Activity Trips:

3 14 4

Student activity trips are connected with regularly sponsored in school or post-school programs and may include but not be limited to the following:

- a. An activity trip as part of an extracurricular activity
- b. A contest (or practice for a contest) between students representing Glenbrook and another secondary school, or between participants in intramural sports (contestants, cheerleaders, marching band, etc.)
- c A performance or exhibition displaying special talent by an individual or group of students (e.g., band, chorus, etc.)
- d. A convention or workshop in which an individual or group of students representing Glenbrook participate (e.g., student council convention or workshop)

Section C - General Parameters

- 1. All student trips must be approved by and will be subject to the procedures set forth by the school principal or the designated representative.
- 2. Recommendation of the principal and approval of the superintendent shall be required for all overnight student trips. Recommendation of the principal and the superintendent and approval of the Board shall be required for all student trips conducted outside the State of Illinois or adjacent states.
- 3. Funding for student trips shall be in accordance with the guidelines adopted by the Board.
- 4. No student shall be penalized for non-participation in a class field trip. No student shall be penalized for participation in a class field trip or student activity trip.
- 5. Reasonable administrative care should be taken to ensure safety and orderly behavior on all student trips. Staff members shall accompany all field trips except "extended classroom" trips.
- 6. All Board and school policies, procedures and regulations regarding student conduct apply for students on student trips.

BOARD POLICY: STUDENT TRIPS

Page 3 of 3 pages

- 7. Transportation on all student trips should be by district-owned vehicles or by commercial vehicles, whenever practical. Occasionally, because of a limited number of participating students, private transportation is permissible when approved by the principal or the designated representative. In these instances, travel may be by private automobile, if the driver is a Glenbrook staff member, parent, or student.
- 8. Students participating in student trips must travel to and from the trip's destination in the school-sponsored mode of transportation unless an exception for good cause is made by the trip's sponsor for the student to be transported by the student, his/her parent or guardian.
- 9. The Parental Permission Slip and Field Trip Request Application, as specified in the procedures to this policy, shall be used in complying with this policy.

Source: School Code; Section 10-20.19

10-22.22, 10-22.29b 29-3.1

Revised:

February 6, 1978

Revised:

September 10, 1984

Revised:

October 28, 1996

Revised:

May 29, 2001

Revised:

July 10, 2006