

**To:** Dr. Charles Johns  
Board of Education  
**From:** Brad Swanson  
**Date:** March 16, 2020  
**Re:** Appointments: Certified

**NONE**

**POSITION:**

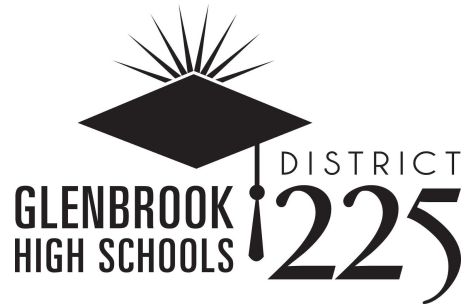
**Degrees:**

**Certifications:**

**Professional Experience:**

**Salary:**

**Start Date:**



**Extracurricular**

<b><u>Name</u></b>	<b><u>Bldg</u></b>	<b><u>Position</u></b>	<b><u>FTE</u></b>	<b><u>Start Date</u></b>	<b><u>Stipend Amount</u></b>
<b><u>NONE</u></b>					